## THE

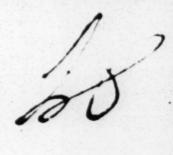


Ow is it the time to come to the Apollogy for Jesuits, that is, it is the time to leave speaking of them, for he favours them most which says least of them

which lays leaft of them. Yet that it might not be forgotten, that this Order of men have been good for fomething, these following discoveries and inventions. will demonstrate as plainly as the note upon a mans face; to convince Gregory the Great, and St. Bede, two old men as would believe nothing but what they faw, the Jesuits had a pair of Spectacles of their own making, Confecrated, and by the benefit of them, these two Old Saints did differn, (as they fay) diffinely the Souls of their friends, when they were discharged of their bodies, and sometimes the Souls of such men as they knew by fight. Bellarmine in the Book of Purgatory affirms, that a friend of his, a Priest borrowed the Spectacles, which were so truly me that he got a fight of hell, and faw Origen, ( which deferved fo well of the Christian World) burning in hell: an ordinary sighted man, might look into the bottom of this plot, if he could be befriended, which could be hatch by none but the devils in hell, and acted by none but their reprefentatives, the Jesuits upon Earth.

For those as will not believe their eyes, or for those things as cannot be seen, they have a Jesuitical Tool, which is to be fitted and applyed to the ear: it was by the help of some such instrument that Robert Application, took Christs long Oration he made, as he hung upon the Cross; and undoubtedly he also had the like assistance, which dedicated that Sermon which Christmade in praise of his Father Foseph: otherwise how could these hear, that which none but themselves ever heard. To say more, to say less of these Intelligence instruments, they would be very servicable at this time, that we might know what private sence, the Jesuits put upon their last Speeches, which contain'd as palpable lyes; as Father Ireland, who at his Execution denied he was at Iondon in August, and brought Evidence to aver it, when then and since it has appeared notoriously saile, but Irespum the Gun powder Traitor did the same, and more they may do by the Canons of their Church, if there be a necessity for it.

'Tis not unlikely these Jesuits should be Speciacle-makers or any thing, being Jack of all trades, or as the Jesuits Catechism in English has it, a Jesuit is every man, of which that Book will afford some instances. Nor can any man though he had declamed against the Jesuits till all the sand in





the Sea were run through his Hour glafs, lack matter to add of their Do-Grines and practifes, which the Pope and Papilts defend, but take one time with another they have done their party more hurt then good, for the truth will prevail.

The Monks Contemporary with Ignating the Jefuits Schoolmafter vin-dictic him for a fellow fo fubrill, (although not very learned) that he had attempted more; then the devil before his fall, that he could not only tempt, but possess the devil himself, they admired him as a Translubstantiated de-vil, and believed the devil entered bodily into the Jesuits, (in those days) and like them transformed themselves into all shapes, and haunted all places tofill it with their do Brine of divils.

The Jesuits wickedly, and like themselves, plead their priviledge, atthat God had granted to their Order, that for the first 300 years, not one of their Order should be damn'd. The book wherein this Grant is record

or rather forged the Original. Revillate, Chafell and Clement, that it is the Kings of France, were encouraged by some such Charact to become Religious Murtherers, they all protested their innocency and went chearful to their Execution like men of a seared Conticience.

Above all, to discover their Charity is won to in maintaining and furnishing most Courts and considerable parts of Christendom; with Bigots, quezels, and She-devotes; these she sections is on their protested and she-devotes; these she special such others and others and she should be such to be such the sopishing affected and inthrested are planted to purchass Land, to be tray Councils, carry on, suppress, affect, and disaffect Princes and people: the popishing affected and inthrested are the Vipers who desire to bring sorth a forreign Monarchy, no matter what so it be papall, though they rend the bowels of Church and Soate, by the Golden art of supplanting, when the Jesuit himself cannot

Frang think this Apollogy too fhort, he may think all the Jesuites lately Executed is an Apollogie, by their own rule, that is their greatest Argument of innocency to be accused by us.

At this time whilest they are yet somewhat able to do mischief, let them make much of this Vindication, it may come to pass, that as they have been expessed Vinite, banished France, (which Father Gavan sorge, when he said all the Papall world are the Jesuits Advocates,) they may be that off by other Princes, then their own weakness may be their

If any object, the Jesuits have taken away rather then given any occasi-on of writing for them, I confess it, and wish they may grow harmless our of necessity, and really verifie that which Peperiss said of old War-Chariots armed with Sithes and Hooks, that at first they were terrible, but at last they became contemptible.